



2022 Gilbert Krohn Memorial Scholarship Application

For College and Vocational Degreed Programs



SCHOLARSHIP AWARD — One or more, \$2,000 (renewable) scholarships awarded each year

ELIGIBILITY — To be eligible, an applicant must satisfy the following requirements:

1. Be a resident of Illinois High School District 214 or communities adjoining Arlington Heights.
2. Must be a United States citizen or permanent resident of the US.
3. Enrolled in or accepted for enrollment in a vocational/technical school, community college, four-year college or university and carry a full annual course workload.
4. Have a “C” GPA or better.
5. Scholarship applications may be submitted each year as long as the student has a record of continuing achievement.

CONSIDERATION

Primary consideration will be given to applicants pursuing study in the fields of landscape architecture, horticulture, botany, forestry, agriculture, marine biology and environmental science. However, other fields of interest will be given consideration. Please see a list of examples you can download on the Garden Club Scholarship page. Extra consideration is given if an applicant can demonstrate a working experience in the horticulture, floral, nursery, or landscaping community. Applicants must be residents of Arlington Heights or adjoining communities.

GENERAL INSTRUCTIONS

1. Submit only one application package.
2. Include **ALL** required information in the application package.
3. No application packages will be returned.
4. Selection of scholarship recipient will be made by mid-June.

APPLICATION REQUIREMENTS

1. **TRANSCRIPTS** --- Provide official copies of all transcripts for either a) the entire high school enrollment or b) entire college enrollment.
2. **STATEMENT OF ACCEPTANCE OR GOOD STANDING** --- Letter from institution indicating acceptance or status of good standing for the coming academic year or term.
3. **TWO (2) LETTERS OF REFERENCE** --- One from a high school teacher or faculty member familiar with the applicant and one from a person who has known the applicant for two or more years and is not a relative or member of the applicant’s family.
4. **APPLICATION FORM** --- Please type or neatly print information. A pdf file can be downloaded from our club website at: www.ahgardenclub.com.
5. **SUBMISSION DEADLINE** — **Postmarked no later than May 1st** of the application year.

